



# CALL FOR ARTISTS

2020 Annual Exhibition  
September 4 - October 18

The Anderson Fine Arts Foundation, Inc., dba  
Anderson Museum of Art  
32 W 10th Street  
Anderson, IN 46016

Non-Profit Org.  
U.S. Postage  
PAID  
Anderson, IN  
PERMIT NO. 1285



# ABOUT

"Exhibition 2020", an annual juried show sponsored by the Art Association of Madison County, Inc., will be held at the Anderson Museum of Art, 32 W 10th St. in downtown Anderson.

- Entries are due at the Anderson Museum of Art on Thursday, August 27th from 10:00 am – 5:00 pm.
- The opening reception will be during the First Friday event on Friday, September 4th from 6:00 pm - 8:00 pm, Awards Ceremony begins at 6:30 pm.
- The exhibition continues through October 18th and pick up of artwork will be Monday, October 19th from 10:00 am – 5:00 pm.
- Open to Artists 18 years or older. Works must be original (no classroom or copies of other's works) Must be have been completed within the past four years and not previously exhibited with the AAMC.

# MEDIA SPECIFICATIONS

- Framed works (two-dimensional works) should not exceed 48 inches in any one direction INCLUDING FRAME.
- All framed works must be wired and ready to hang (No saw-toothed hangers, please).
- Gallery Wrapped is acceptable.
- Three-dimensional works will be accepted. If three-dimensional artwork is very large, please contact Theresa Lucas 765-683-1053 with dimensions.
- Weight limit, no more than 50lbs.
- MUST have completed entry forms and must have labels attached on the back top left corner of each piece of hanging artworks.
- All 3-dimensional artworks should have the label attached securely.

# CATEGORIES

1. Paintings; Oil, Acrylic, & Encaustic
2. Watercolor
3. Pastel, Drawing, & Printmaking
4. Mixed Media/Experimental & Collage
5. Sculpture – 3 dimensional
6. Photography/Digital manipulation

# ENTRY FEE

\$15 flat entry fee for AAMC paid Members is required for work entered.

\$40 for 1 entry, \$50 for 2 entries for Nonmembers.

A maximum of two works may be entered. There will be no refunds for works not exhibited.

Make checks payable to the "Art Association of Madison County, Inc." or AAMC.

All fees are nonrefundable.

# ENTRY FORM

Submit this form with your entry and payment.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## CHECK APPROPRIATE BOX:

☐ AAMC Membership Fee \$25.....\$ \_\_\_\_\_

☐ AAMC Paid 2020 Member  
Flat Fee \$15 for 1-2 Entries.....\$ \_\_\_\_\_

☐ Nonmember 1 Entry \$40.....\$ \_\_\_\_\_

☐ Nonmember 2 Entries \$50.....\$ \_\_\_\_\_

YOUR TOTAL .....\$ \_\_\_\_\_

## ENTRY 1:

Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Price \_\_\_\_\_

Category: \_\_\_\_\_

## ENTRY 2:

Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Price \_\_\_\_\_

Category: \_\_\_\_\_

# AWARDS & AGREEMENT

## Awards

Over \$1000 in prizes will be awarded.

## Agreement

Submission of a work to this exhibiton shall be understood to indicate an agreement on the part of the artist with all condition set forth. Your submission is consent for AMMC to photograph your art for promotional purposes. For additional information contact Theresa Lucas at 765-683-1053.

# INSURANCE

While all reasonable care will be exercised with each piece of exhibited work, neither the Art Association of Madison County, Inc. nor the Anderson Museum of Art will be liable for any loss or damage during the handling or display of said artwork. Such coverage will be the responsibility of the artist.

# LABELS

.....  
LABEL 1 Attach to Entry 1, Left hand corner on back

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Category \_\_\_\_\_

Price \$ \_\_\_\_\_

.....  
LABEL 2 Attach to Entry 2, Left hand corner on back

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Category \_\_\_\_\_

Price \$ \_\_\_\_\_

# MEMBERS

Current members may renew their annual fee at sign in, and are also asked to fill out the membership page included in this prospectus for the member directory.

# LABELS

## SALES

Exhibited works may be available for sale at the behest of the artist. A commission of 10% will be paid to the Anderson Museum of Art and 10% will be paid to the Art Association of Madison County, Inc. on all sales. Artists must agree to furnish their Social Security Number to the Association Treasurer if sales total \$600 or more, as this will be reported to the IRS.

**ALL WORK NOT PICKED UP BY OCT 31ST WILL BECOME PROPERTY OF AAMC.**

## CALENDAR

- DROP OFF ARTWORK - Thursday, August 27 from 10 am - 5 pm
- OPENING RECEPTION - Friday, September 4th from 6 pm - 8 pm, awards at 6:30 pm
- PICK UP ARTWORK - Monday, October 19 from 12 - 5 pm
- EXHIBIT DATES - September 4th - October 18th

# ENTRY FORM