



# CALL FOR ARTISTS

**“Exhibition 2018**, an annual juried show sponsored by the Art Association of Madison County, Inc., will be held at The Anderson Museum of Art 10th St. in downtown Anderson.

**Entries are due at The Anderson Museum of Art Monday October 22nd from 10:00 a.m – 5:00 p.m.**

The opening reception will during the First Friday event Friday November 2nd from 6:00 p.m. until 8:00 p.m., Awards Ceremony begins at 630 p.m. The exhibition continues through Sunday Nov. 25th; pick up of art work will be Monday Nov 26th from 10:00 a.m. – 5:00 p.m.

Works must be original (no classroom or copies of other’s works) Must be have been completed within the past four years and not previously exhibited with the AAMC.

#### **Media Specifications:**

Framed (two-dimensional works) that do not exceed 48 inches in any

one direction INCLUDING FRAME.

All framed works must be wired and ready to hang (No saw-toothed hangers, please). Gallery Wrapped is acceptable

Three-dimensional works will be accepted

If three-dimensional artwork is very large, please call Theresa Lucas 765-683-1053 with dimensions

MUST have completed entry forms; must have labels attached on the back top left corner of each piece of hanging artworks. All 3-dimensional artworks should have label attached securely

#### **Categories**

- |   |                                      |   |                                       |
|---|--------------------------------------|---|---------------------------------------|
| 1 | Paintings; Oil, Acrylic, & Encaustic | 4 | Mixed Media/ Experimental and Collage |
| 2 | Watercolors                          | 5 | Sculpture – 3 dimensional             |
| 3 | Pastel & Drawing & Printmaking       | 6 | Photography                           |

#### **Entry fee:**

\$15 flat entry fee for AAMC paid Member is required for work entered.

Non members \$40 for 1 entry, \$50 for 2 Entries

A maximum of two works may be entered. There will be no refund for works not exhibited.

Make checks payable to the “Art Association of Madison County, Inc.” or AAMC.

All fees are nonrefundable.

#### **Insurance:**

While all reasonable care will be exercised with each piece of exhibited work, neither the Art Association of Madison County, Inc. nor the Anderson Center for the Arts will be liable for any loss or damage during the handling or display of said art work. Such coverage will be the responsibility of the artist.

**ALL WORK NOT PICKED UP ON NOV 26th WILL BECOME PROPERTY OF THE AAMC** Sales: Exhibited works may be available for sale at the behest of the artist. A commission of 15% will be paid to the Anderson Center for the Arts and 5% will be paid to the Art Association of Madison County, Inc. on all sales. Artists must agree to furnish their Social Security Number to the Association Treasurer if sales total \$600 or more, as this will be reported to the IRS.



**Awards:**

Over \$1,000 in prizes will be awarded.

**Agreement:**

Submission of a work to this exhibition shall be understood to indicate an agreement on the part of the artist with all conditions set forth. Your submission is consent for AAMC to photograph your art for promotional purposes.

For additional information, contact Theresa Lucas home 765 683-1053 Cell 765-617-3888

# Members!

**Current members may renew their annual fee at sign-in, and are also asked to fill out the membership page included in this prospectus for the member directory.**

# CALENDAR OF EVENTS:

**\* October 22nd 2018**

Entries due 10 am-5pm

**\* Opening Reception**

6-8pm Awards presentation 6:30pm

**\* Show ends Nov 25th 2018**

**\* Pick up Artwork Nov 26th, 2018**

10 a.m. - 5 p.m

**ALL at the Anderson Museum of Art  
(Formally the Anderson Center for the Arts)**

## Entry Form

Submit this form with your entry and payment

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email address \_\_\_\_\_

Check appropriate box:

AAMC Membership Fee \$25 ..... \$ \_\_\_\_\_

AAMC paid 18/19 Member

Flat Fee \$15 for 1 - 2 entries ..... \$ \_\_\_\_\_

Nonmember 1 entry \$40 ..... \$ \_\_\_\_\_

Nonmember 2 entries \$50 ..... \$ \_\_\_\_\_

YOUR TOTAL ..... \$ \_\_\_\_\_

Entry 1:

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Category \_\_\_\_\_

Entry 2:

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Category \_\_\_\_\_



Label 1 Attach to Entry 1, Left hand corner on back

Name \_\_\_\_\_

Title of Work \_\_\_\_\_

Medium \_\_\_\_\_

Category \_\_\_\_\_

Price \$ \_\_\_\_\_



Label 2 Attach to Entry 2, Left hand corner on back

Name \_\_\_\_\_

Title of Work \_\_\_\_\_

Medium \_\_\_\_\_

Category \_\_\_\_\_

Price \$ \_\_\_\_\_



# Join Us!

Art Association of Madison County, Inc.  
**Application for Membership**

Please fill out and return with your membership dues attached

Date \_\_\_\_\_

Amount \$25.00

Students: \$10.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

• Please check your preferred method of contact:  Email  Phone  Text

What areas of expertise would you volunteer for? Need lots of help.

Check Here

- \_\_\_\_\_ Hostess
- \_\_\_\_\_ Art Demonstrations
- \_\_\_\_\_ Officer
- \_\_\_\_\_ Board Member
- \_\_\_\_\_ Concern and Cheer Chairman
- \_\_\_\_\_ Calling Committee (telephone or email)
- \_\_\_\_\_ Typing or Computer work
- \_\_\_\_\_ Advertising
- \_\_\_\_\_ Welcoming Committee
- \_\_\_\_\_ Financial Committee, Budget, Fund Raising
- \_\_\_\_\_ Annual Exhibition Committee
- \_\_\_\_\_ 1st Friday Events
- \_\_\_\_\_ Student Exhibition

**MAKE CHECKS PAYABLE TO:**  
**THE ART ASSOCIATION OF MADISON COUNTY, INC or AAMC**

Send to:  
Theresa Lucas, Treasurer  
2741 Dakota Dr  
Anderson, In 46012